



## יבמות דפ"ם כב - כו

גמרא ורש"י

Deadline for this quiz is Sunday, November 29<sup>th</sup>, 2020, at 11:59pm

*Due to recent circumstances, we are suspending financial test incentives at the moment, and hope in the near future to continue with the incentives .*

*Please continue to learn and review, as the test will be posted weekly with the same deadline. We are also keeping track of all the marks, and sending monthly emails with your marks for accountability.*

*We hope to hear Besuros Tovos very soon.*

**PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to 973-860-1661. Incentives offered for CLOSED-GEMARA ONLY**  
See further instructions below and on last page

### DAF 22

1. Which one of the following offspring will exempt his father's widow from requiring **יבום**

- A. בן מן השפחה
- B. בן שהוא ממזר
- C. בן מן העובדת כוכבים
- D. All of the above

2. May a **כהן** become **טמא** for his deceased brother who is a **ממזר** ?

- A. Yes
- B. No
- C. **מחלוקת** in our Gemara

3. If one has relations with his sister and they were both born from the same married parents, which (לאונין) are applicable?

- A. All agree that ONLY אחותו applies
- B. All agree that BOTH אחותו and בת אשת אביו apply
- C. All agree that בת אשת אביו applies, it is a מחלוקת regarding אחותו
- D. All agree that אחותו applies, it is a מחלוקת regarding

4. From which one of the following words do we learn that a כהן may become טמא for his deceased wife?

- A. בעמיו
- B. לביתו
- C. לשארו
- D. None of the above

### DAF 23

5. Is it permitted for a brother to do יבום to one of the women? - מי שקידש אחת משתי -

אחיות ואינו יודע איזה מהן

- A. It is never permitted regardless of how many brothers he has
- B. It is always permitted, if the יבם does הליצה to one sister, he may then do יבום to the second one
- C. It is only permitted if there are two brothers. One does הליצה to ONE sister and then his brother may do יבום to the second sister
- D. It is only permitted if there are two brothers. One does הליצה to BOTH sisters and then his brother may do יבום to either sister

6. What lesson does our Gemara learn from the possuk of **וכו כתיב לאיש שתי נשים וכו** ?
- A. תפיסת קידושין בחייבי לאוין
  - B. אין תפיסת קידושין בחייבי כריתות
  - C. שביתו משפחה נתמעט מבת אשת אביך
  - D. All of the above
7. The possuk **וכו כי יסיר את בנה וכו** is speaking of what type of relationship?
- A. A Jewish girl marrying a non-Jewish boy
  - B. A Jewish boy marrying a non-Jewish girl
  - C. Both of the above
8. From where do we know that an **עבד** is **חייב במצוות** ?
- A. גז"ש לה לה מאשה
  - B. מה מצינו מאמה העבריה
  - C. גז"ש העניק תעניק מעבד עברי
  - D. None of the above
- DAF 24**
9. Based on our Gemara, is the child that is born from **יבום** supposed to be given the same name as the **מת** ?
- A. No
  - B. Yes
  - C. This is a **מהלוקת** in our Gemara
  - D. **חייב** לכתחילה yes, but it's not an absolute

10. In the possuk **הן גור יגור אפס מאותי וכו** , how does our Gemara understand the words **אפס מאותי**?

- A. He will refuse to contribute
- B. He will attempt to blot out Hashem
- C. There is no sign of Hashem's presence
- D. Hashem will act with vengeance against him

11. Why is it that if one is **נטען** for a **שפחה** , and then eventually marries her, he may stay married **בדיעבד** , while one who is **נטען** for an **אשת איש** may not stay married **בדיעבד** ?

- A. Since the **שפחה** wasn't married, the act itself could be considered a marriage
- B. Since there is more likelihood that the rumor is true for the **אשת איש** than the for the **שפחה**
- C. Since there is a **דרשה** that forbids the **בועל** of an **אשת איש** and there is no such **דרשה** for a **שפחה**
- D. None of the above

12. In which of the following circumstances of **הנטען על אשת איש וכו** is there more of a reason to say **אם כנס אין מוציאין מידו** ?

- A. If she had children from her first husband
- B. If she had children from her second husband
- C. Both of the above
- D. Neither of the above

DAF 25

13. According to the opinion that **מיאון בפני שניים** works, may one of the **דיינים** marry the

**ממאנת** ?

- A. No
- B. Yes
- C. Machlokes in our Gemara

14. What is the nature of this halacha? - **המוציא אשתו משום שם רע לא יחזיר עולמית** -

- A. **מדרבנן**
- B. **מדאורייתא**
- C. Machlokes in our Gemara

15. For which case does the **קם ביה בקלא וליתא סברא** apply?

- A. **הנטען על אשת איש וכו**
- B. **המוציא אשתו משום שם רע וכו**
- C. Both of the above
- D. Neither of the above

16. How does Rashi describe a **קלא דפסיק**?

- A. When a **קול** dies down on its own
- B. When **עדים** testify that a **קול** is false
- C. When the **דומי מתא** say that the **קול** was false
- D. When a new **קול** goes out that the first **קול** was false

**DAF 26**

17. What does the phrase **נשי דלא אסרן שכיבן אהדדי** mean in our Gemara?
- A. Women are not forbidden from sleeping together
  - B. Women whose beds are not connected to one another
  - C. Women who are not forbidden from being neighbors with one another
  - D. None of the above
18. When would **רב הוּנא אמר רב** require that every one of the sisters need to do **חליצה** to every one of the brothers?
- A. Never
  - B. **כשנפלו בבת אחת**
  - C. **כשנפלו בזה אחר זה**
  - D. **מהלוקת** in our Gemara
19. We have learned that a man who permitted a woman to remarry, is forbidden to marry her. Would this man's relatives be permitted to marry her?
- A. His son, brother, or father may marry her
  - B. His son, brother, and father may NOT marry her
  - C. His son may marry her but his brother and father may not
  - D. Both his son and his brother may marry her but not his father
20. Rabbi is of the opinion that a **חזקה** is created after two consistent incidents. Can the Mishna follow his opinion?
- A. No
  - B. Yes
  - C. **מהלוקת** in our Gemara
  - D. **חזקה** has nothing to do with this Daf



TEST INSTRUCTIONS

- Deadline for this quiz is **Sunday, November 29<sup>th</sup>, 2020, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org) or fax to [973-860-1661](tel:973-860-1661).
- We try to mark **בהינות** within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & **חזרה** among **בעלי בתים**. We also welcome students or *yungerleit* who participate in a **דף השבוע חבורה**. Call us at [507\) DAF WEEK \(323 9335\)](tel:507-DAF-WEEK) with any questions.



**ANSWER KEY FOR DAPPIM 22-26 - SEND BACK ONLY THIS PAGE****Full Name** \_\_\_\_\_**Email Address (required)**\_\_\_\_\_**Was this your 1st ever** בחינה? \_\_\_\_\_

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**Comments:**

**Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:**

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the דף? \_\_\_\_\_

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? \_\_\_\_\_

Dedicated by Mr. & Mrs. Duvy Gross