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# יבמות דפ'ם כב -כו

גמרא ורש"י

Deadline for this quiz is Sunday, November 29th, 2020, at 11:59pm

Due to recent circumstances, we are suspending financial test incentives at the moment, and hope in the near future to continue with the incentives .

Please continue to learn and review, as the test will be posted weekly with the same deadline. We are also keeping track of all the marks, and sending monthly emails with your marks for accountability.

We hope to hear Besuros Tovos very soon.

PLEASE NOTE: JPG's will now be accepted. Send in <u>only</u> the one-page answer sheet. Email to <u>tests@dafaweek.org</u> or <u>fax</u> to <u>973-860-1661</u>. <u>Incentives offered for CLOSED-GEMARA ONLY</u>
See further instructions below and on last page

#### **DAF 22**

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- A. בן מן השפחה
- B. בן שהוא ממזר
- בן מן העובדת כוכבים.
- D. All of the above
- 2. May a ממזר become שמא for his deceased brother who is a ממזר ?
  - A. Yes
  - B. No
  - C. מחלוקת in our Gemara

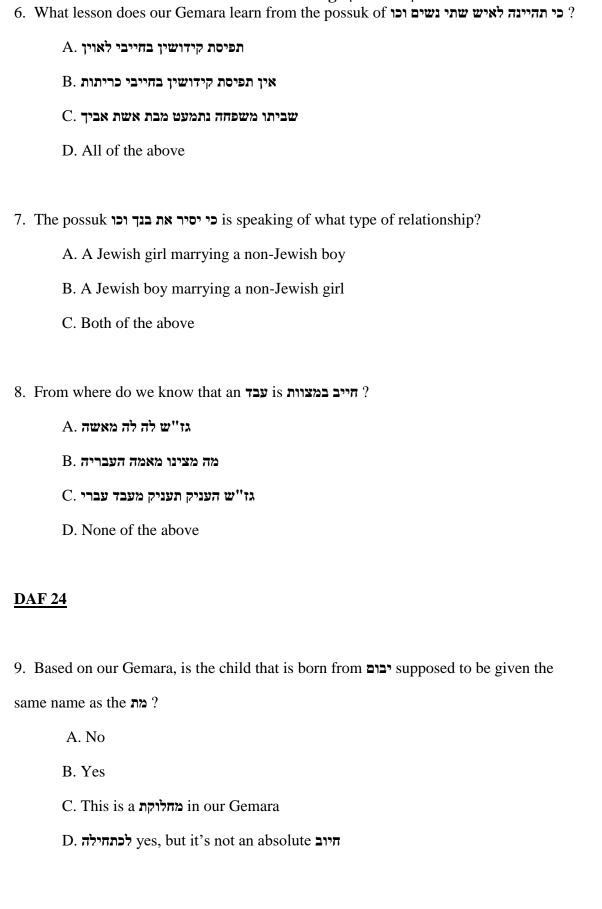
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- 3. If one has relations with his sister and they were both born from the same married parents, which ילאו(יך) are applicable?
  - A. All agree that ONLY applies
  - B. All agree that BOTH אחותו and בת אשת אביו apply
  - C. All agree that בת אשת אביו applies, it is a מחלוקת regarding אחותו
  - D. All agree that אחותו applies, it is a מחלוקת regarding
- 4. From which one of the following words do we learn that a ממא may become שמא for his deceased wife?
  - A. בעמיו
  - B. לביתו
  - C. לשארו
  - D. None of the above

#### **DAF 23**

- 5. Is it permitted for a brother to do יבום to one of the women? מי שקידש אחת משתי אחיות ואינו יודע איזה מהו
  - A. It is never permitted regardless of how many brothers he has
  - B. It is always permitted, if the הליצה does הליצה to one sister, he may then do יבום to the second one
  - C. It is only permitted if there are two brothers. One does הליצה to ONE sister and then his brother may do יבום to the second sister
  - D. It is only permitted if there are two brothers. One does הליצה to BOTH sisters and then his brother may do יבום to either sister

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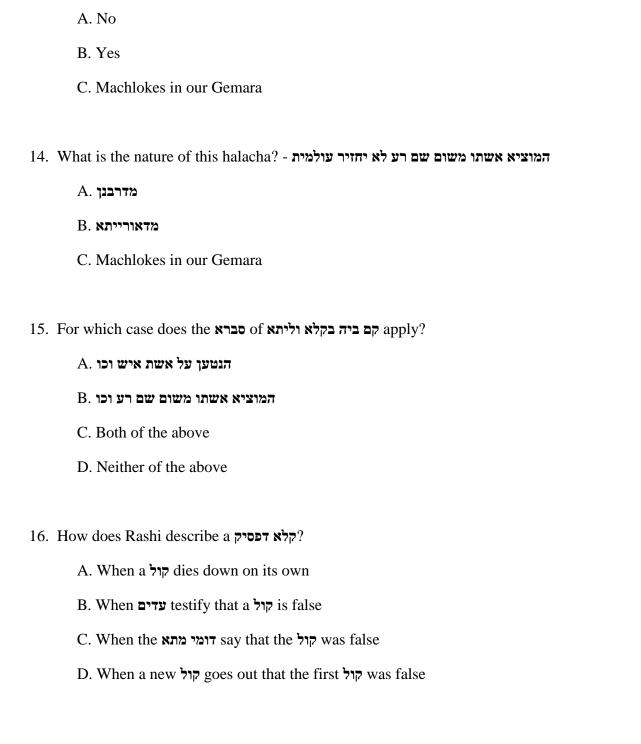
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- 10. In the possuk הן גור יגור אפס מאותי , how does our Gemara understand the words אפס מאותי?
  - A. He will refuse to contribute
  - B. He will attempt to blot out Hashem
  - C. There is no sign of Hashem's presence
  - D. Hashem will act with vengeance against him
- 11. Why is it that if one is שפחה , and then eventually marries her, he may stay married בדיעבד, while one who is נטען for an אשת איש may not stay married?
  - A. Since the שפחה wasn't married, the act itself could be considered a marriage
  - B. Since there is more likelihood that the rumor is true for the אשת איש than the for the שפחה
  - C. Since there is a דרשה that forbids the שפחה of an אשת איש and there is no such דרשה for a שפחה
  - D. None of the above
- 12. In which of the following circumstances of והנטען על אשת איש וכו is there more of a reason to say אם כנס אין מוציאין מידו ?
  - A. If she had children from her first husband
  - B. If she had children from her second husband
  - C. Both of the above
  - D. Neither of the above

13. According to the opinion that מיאון בפני שניים works, may one of the דיינים marry the

## **DAF 25**

? ממאנת



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#### **DAF 26**



- A. Women are not forbidden from sleeping together
- B. Women whose beds are not connected to one another
- C. Women who are not forbidden from being neighbors with one another
- D. None of the above
- 18. When would רב הונא אמר רב require that every one of the sisters need to do הליצה to every one of the brothers?
  - A. Never
  - B. כשנפלו בבת אחת
  - כשנפלו בזה אחר זה כשנפלו
  - D. מחלוקת in our Gemara
- 19. We have learned that a man who permitted a woman to remarry, is forbidden to marry her. Would this man's relatives be permitted to marry her?
  - A. His son, brother, or father may marry her
  - B. His son, brother, and father may NOT marry her
  - C. His son may marry her but his brother and father may not
  - D. Both his son and his brother may marry her but not his father
- 20. Rebbi is of the opinion that a הזקה is created after two consistent incidents. Can the Mishna follow his opinion?
  - A. No
  - B. Yes
  - C. מחלוקת in our Gemara
  - D. חזקה has nothing to do with this Daf

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#### **TEST INSTRUCTIONS**

- Deadline for this quiz is Sunday, November 29th, 2020, at 11:59pm
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to 973-860-1661.
- We try to mark בחינות within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at (507) DAF WEEK (323 9335) with any questions.

# ANSWER KEY FOR DAPPIM 22-26 - SEND BACK ONLY THIS PAGE

| Full Name                     |  |  |  |  |  |
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| Email Address (required)      |  |  |  |  |  |
| Was this your 1st ever בחינה? |  |  |  |  |  |
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## Let's plan to be מסכת the מסכת focusing on a simple הזרה of just the שקלא וטריא inside:

Were you able to make a few minutes every day for an immediate הזרה of the portion just learned?\_\_\_\_\_\_

Were you able to make time on שבת or Sunday to do a הזרה of the קד?\_\_\_\_\_

Were you able to make time on שבת or Sunday to do a הזרה of the last 3 דפים?\_\_\_\_\_

Dedicated by Mr. & Mrs. Duvy Gross